

Church In The Province Of The West Indies  
The Form and Order of Service for the Enthronement of  
**The Right Reverend Laish Zane Boyd, Sr.**  
Thirteenth Bishop of the Diocese of The Bahamas  
& The Turks and Caicos Islands



Sunday, 8th February, 2009 at 4:00 PM  
Christ Church Cathedral  
Nassau, N.P.  
The Commonwealth of The Bahamas



“For you I am a Bishop, but with you I am a Christian;  
One is an office, accepted; the other a gift, received.  
If I am happier by far to be redeemed with you than to be placed over you,  
then I shall, as the Lord commanded, be more completely your servant.”

St. Augustine (AD 354-430)



## **THE ENTHRONEMENT OF A BISHOP**

Throughout history the practice of enthronement has been used in state and religious settings. Enthronement is a ceremony of inauguration and of the celebration of a new ministry, built around the entrance into the Cathedral of the new Bishop of the Diocese and the said Bishop being seated in the chair or throne appointed to that office.

Throughout history, in almost every culture and in our human consciousness, the chair is seen as a symbol of authority, and of the power and responsibility to teach, mentor, guide, and to adjudicate. Therefore, in Christianity, it has become the norm in almost every denomination that bishops have some kind of enthronement ceremony after they have assumed office.

Enthronement is normally performed by ceremonially leading the Bishop to his throne which is one of the earliest symbols of his office. The enthronement probably originally signified the Bishop's assumption of the power to govern the church, and was done in silence by the consecrating Bishop immediately after the consecration of a new Bishop.

The ceremony has changed much over the centuries. By the time of the earliest English Pontiffs during the 10<sup>th</sup> Century, the enthronement was accompanied by a short prayer and a blessing of the new Bishop. Later on, in the 12<sup>th</sup> Century, owing to the growing custom of consecrating Bishops outside of their cathedral churches, the enthronement became a separate rite, which was performed by a third Bishop appointed by the Archbishop for that region. In the 13<sup>th</sup> Century various changes to the wording of the rite gave ground to the legal interpretation of the ceremony to parallel the induction of clerks in the local parishes. At the same time, Archbishops began assigning the task to Archdeacons.

In the Medieval times, enthronements took place within the setting of the Eucharist and sometimes included the person's consecration as a bishop.

In the later Middle Ages, Cathedral Chapters and The Deans of the Cathedral churches used the occasion to demand from the new Bishop an oath of loyalty to the Church and pledges to preserve the church's rights. The service used to take place at a Eucharist, but, from the Reformation to the early 19th Century, it was either done at Matins (Morning Prayer) or Evening Prayer, for which the Bishop often sent a proxy, rather than attending in person.

The Enthronement of John Bird Sumner as Archbishop of Canterbury in 1848 began the modern trend of an impressive ceremony, at which the Bishop is welcomed into the Cathedral, makes the oath, and is enthroned in the chair as Bishop, in this instance, of the See of The Bahamas & the Turks and Caicos Islands.

In the earlier days of the Diocese of Nassau (and The Bahamas, Including The Turks & Caicos Islands), it's Bishops were consecrated in England, sent to these Islands and enthroned at a later date, some time after their consecration.

The Enthronement Service is not the act by which the Bishop Co-Adjutor becomes the Diocesan Bishop of the Diocese. By his election as Bishop Co-Adjutor, the approval of the Bishops of the Province of his consecration, and at the resignation of the former Diocesan Bishop, he automatically becomes the Bishop of the Diocese. His enthronement is simply the public recognition of his new post.

The Right Reverend Bishop Laish Boyd is the third indigenous Bishop to undergo this particular rite as the new Diocesan Bishop of the Diocese of The Bahamas & The Turks and Caicos Islands. We all acknowledge this ceremonial beginning of his new ministry, and his public acceptance of that ministry.

## THE BISHOPS OF THE DIOCESE OF THE BAHAMAS & THE TURKS AND CAICOS ISLANDS

\*Christopher Lipscombe *1826-1843*

\*Aubrey Spencer, *1843-1854*

\* Reginald Spencer, *1856-1872* (Bishop Coadjutor)

\* Reginald Courtney, *1872-1879*

Dr. Charles Caulified, *1862-1862*

Addington R. P. Veneables, *1863-1875*

Francis A. C. Roberts, *1875—1885*

Edward Churton, *1886-1900*

Henry N. Churton, *1902-1904*

Dr. Wilfed Hornby, *1905-1918*

Roscow Shedden, *1919-1931*

John Daughlish, *1932-1942*

Spence Burton, S.S.J.E. *1942-1961*

Bernard Markham, *1962-1972*

Michael H. Eldon, *1972-1996*

Drexel W. Gomez, *1995—2008*

Gilbert A. Thompson, *2000—2006* (*Bishop Suffragan*)

Laish Z. Boyd *2006—*

*\* Bishops of the Diocese of Jamaica of which  
The Bahamas & The Turks and Caicos Islands was a part.*



### **THE OATH OF ALLEGIANCE BY THE CLERGY TO THE DIOCESAN BISHOP**

In our beloved Diocese, since 1862 when the first six priests in the newly formed Diocese of Nassau (and The Bahamas & The Turks and Caicos Islands) took their oaths of allegiance to their first Diocesan Bishop, it has been the tradition throughout time for the clergy to perform this practice at the enthronement of every new Diocesan Bishop.

The first time the Oath of Allegiance was used was in 1604 in England to ensure that the clergy remained faithful to the crown and the ecclesiology of the Church of that period. In most Anglican Provinces, the Oath of Allegiance is usually proclaimed at ordination services to the Deaconate, Priesthood and Episcopate. Each cleric is expected to pay obedience to the faith of the scriptures, uphold the Canons and Regulations of the Church, dutifully carry out its worship and practices, as well as reverently obey their Bishop and his successors in all things lawful and godly.

Today, more than eighty priests, as well as the Assistant Bishops, will take their Oath of Allegiance before their new Diocesan Bishop. At the conclusion of the question and answer period, each will proceed to the new Diocesan Bishop and symbolically kiss the Bishop's Episcopal Ring as a sign of their love for the authority of Christ and His church, and the privilege of exercising or sharing in that ministry through their duly consecrated catholic and apostolic Bishop. The focus is not on the holder of the office, but on the authority of Christ exercised down the ages through apostolic succession.

### **BENEDICTION OF THE BLESSED SACRAMENT**

From the establishment of the Church in the New Testament, the Eucharist was given a high place of honour. We know from Acts of the Apostles 20:7 that it had become a custom of celebrating the Eucharist on the Lord's Day (Sunday). Both St. John and St. Paul in their writings held a very high view of the Eucharist and spoke of it as the Body and Blood of Christ. (John 5:51-59; 1 Corinthians 11:23-33)

By the turn of the 1st Century, Ignatius of Antioch, on his way to martyrdom in Rome, warned the Gnostics about denying the real presence of Christ in the Blessed Sacrament of the church. Ignatius said that the same Christ Who lived and died and rose again is the same that we receive in the Eucharist.

The hermits in the 2nd Century of the church were allowed to preserve the Blessed Sacrament in their cells. Later on, in some monastic orders, the monks received the privilege of carrying the Eucharist in small receptacles. The host was not only ready for communion, but some believed it was for protection.

St. Basil the Great, who died in 379 A.D., when he celebrated the Eucharist, we are told that he divided the Host into three parts: one he consumed, the second he gave to the monks to consume, and the third he placed in a golden dove suspended over the altar. We know that by the 800's the Blessed Sacrament was kept or reserved, as we say, in most monastic churches. This practice continues today as most of our Anglican churches have tabernacle where the sacrament is reserved every day of the year except Good Friday and Holy Saturday.

About the 10th Century, a revolution hit the church when Berengarius (999-1088), an Archdeacon of Angers in France, began publicly denying the Real Presence of Christ in the Blessed Sacrament. It became so serious that Pope Gregory VII ordered him to sign a retraction. Once again the interest in the Holy Eucharist was ignited. By the 11<sup>th</sup> and 12<sup>th</sup> Century, devotions to the Blessed Sacrament from the reserved in the tabernacle became more prevalent. With the introduction of the Procession of the Blessed Sacrament at the Feast of Corpus Christ, it only seemed to be a natural development of the devotions to the Sacrament.

With the elevation of the Blessed Sacrament at the Holy Eucharist, the idea of the exposition of The Blessed Sacrament soon developed and became popular. Furthermore we are told that when persons were dying and unable to take the Sacrament for one reason or another, the Blessed Sacrament was brought for them to gaze upon to remind them of Christ Jesus Who is at the centre of every Eucharist.

The word "Benediction" means "blessing". The word "exposition" means "expose, exhibit, uncover, reveal, present to view". At the service of the Benediction and Exposition of the Blessed Sacrament this evening, the host (consecrated bread, or blessed sacrament) is "presented for view" by being placed in the monstrance, a metal stand with a glass chamber in the centre of it. The Bishop (or priest) lifts this device and makes the sign of the cross with it, i.e., blesses the people present. The monstrance, the consecrated bread and the action of blessing are not ends in themselves, but are meant to be symbols of a deeper reality, i.e., they remind us of and point us to the eternal presence of God in our midst as a saving, healing, unifying force.

These devotions to the Blessed Sacrament tonight point us to the One Who is not only at the centre of every Eucharistic meal, but Who is really Present in the Blessed Sacrament of the Altar and present in every area of our lives. We worship Jesus the Bread of All life and Cup of our Salvation. As the Hymn writer puts it:

*Thee we adore, O hidden Savoir, Thee  
Who in Thy Sacrament dost deign to be;  
Both Flesh and Spirit at Thy Presence fail,  
Yet here Thy Presence we devoutly hail.*

## PARTICIPANTS IN THE LITURGY

The Right Reverend Laish Z. Boyd Sr.  
*13<sup>th</sup> Bishop of the Diocese of The Bahamas & The Turks and Caicos Islands*

The Most Reverend Drexel W. Gomez  
*Assistant Bishop*

The Right Reverend Gilbert A. Thompson  
*Assistant Bishop*

The Very Reverend Patrick L. Adderley  
*Dean of Nassau & Rector, Christ Church Cathedral*

### LITANISTS

Aria Grant, *Parish of St. Mary Magdalene, West End, Grand Bahama*  
Osano Neely, *Parish of All Saints, New Providence.*

### PRESENTERS

Mr. Hartley Coalbrooke, *Priest's Warden, Parish of St. Thomas & St. John, Grand Turk and Salt Cay*  
Miss TeAnn Thomas, *Head Server, St. Monica's Church, Providenciales*  
Master Tyler Cartwright, *Server, St. John's Church, Buckley's Long Island.*  
Miss Inger Saunders, *President, Anglican Church Women's Council*  
Canon Basil L. Tynes, *Rector, St. Barnabas Parish, New Providence*  
Catechist Christopher Russell, *St. Chad's Church, Fox Town, Abaco*  
Catechist Hartman Moncur, *St. Peter's Church, Knowles', Cat Island*

### READING

Mr. Kurth Wallace, *President Anglican Church Men's Council*

### DIRECTOR OF MUSIC

Mr. Adrian A. W. Archer, *MA, Sacred Music & Liturgy (WCC, Princeton)*

### ORGANISTS

Mr. Preston Ferguson, *Director of Music, St. Agnes Church, New Providence*  
Dr. Sparkman Ferguson, *Principal Organist, Christ Church Cathedral, New Providence*  
The Reverend Dr. Frederick Fleischer, *Director of Music, Church of the Incarnation, Miami, Florida*

### THE ANGLICAN YOUTH ENSEMBLE

under the direction of Mr. Kaylen Jervis

### THE ENTHRONEMENT CHOIR

under the direction of Mr. Adrian Archer,  
*Director of Music, St. George's Anglican Church, New Providence*

## PRE SERVICE MUSIC

*While the congregation gathers music from the following program, by the Diocesan Youth Ensemble and the Cathedral Organists, takes place.*

### PRAISE YOU

*arrangement: Carol Cymbala*

Lord I come to you today, with a simple prayer to pray  
In every thing I do, let my life O Lord praise You  
Praise you Let my life Praise you!  
Lord you formed me out of clay, and for your glory I was made  
Use this vessel as you choose , let my life O Lord Praise You

### DONE MADE MY VOW TO THE LORD

*arrangement: Kaylen Jervis*

Done made my vow to the Lord and I never will turn back  
Oh I will go I shall go To see what the end will be  
Sometimes I'm up sometimes I'm down  
But still my soul is Heaven bound  
I don't know but I've been told  
The gate's all pearl and streets are gold

### MORE THAN ENOUGH

*arrangement: Carol Cymbala*

Jehovah Jireh my provider You are more than enough for me  
Jehovah Rapha You're my healer by your stripes I've been set free  
Jehova Shamma you are with me, you supply all my needs  
You are more than enough for me

### SONG FOR THE NATIONS

*arrangement Tom Fettke & Kaylen Jervis*

May we be a shining light to the nations, a shining light to the peoples of the earth.  
Til the whole world sees the glory of your name, may your pure light shine thru' us.  
May we bring a word of hope to the nations, a word of life to the peoples of the earth  
'til the whole world knows there's salvation through your name may your mercy flow thru' us.  
May we be a healing balm to the nations a healing balm to the peoples of the earth.  
'Till the whole world knows the power of your name, may your healing flow thru' us.  
May we sing a song of joy to the nations, A song of praise to the peoples of the earth.  
'Til the whole world rings with the praises of Your name, may Your song be sung through us.  
May Your song be sung through us.  
May your Kingdom come to the nations your will be done in the peoples of the earth 'till the whole world  
knows that Jesus Christ is Lord May Your Kingdom come in us May Your kingdom live come in us May  
Your kingdom come on earth Amen!

Fughetta

Theodore Dubois, 1837-1924

Elevation

Theodore Dubois, 1837-1924

Praise the Lord with Drums and Cymbals, Op. 101

Sigfrid Karg-Elert, 1877-1933

Dr. Sparkman Ferguson, *Organist*

***Prior to the commencement of the service, the Cathedral Bell sounds to announce the arrival of***

*The Right Honourable Hubert A. Ingraham  
Prime Minister of The Commonwealth of The Bahamas*

*Official representative of the Governor of the Turks and Caicos Islands*

*His Excellency, the Honourable Arthur D. Hanna  
Governor General of The Commonwealth of The Bahamas*

***They are received by the Very Reverend, The Dean.***

***At 3:45 PM the liturgical processions form in George Street.***

***At 3:55 PM the Cathedral Chapter & the Assistant Bishops emerge from the Chapter room to join the procession.***



*Members of the congregation are kindly reminded to ensure that all cell phones, pagers and other electronic devices are switched off during the service*

*The Cathedral bell announces the beginning of the service.*

## THE PROCESSIONS

*The First Procession enters the Cathedral*

THE FIRST THURIFER & BOAT BEARER  
THE FIRST CRUCIFER  
THE FIRST ACOLYTES  
THE ENTHRONEMENT CHOIR  
THE BANNER BEARERS & FLAG BEARERS  
OFFICIAL REPRESENTATIVES OF THE ANGLICAN PARISHES  
OFFICIAL REPRESENTATIVES OF THE ANGLICAN SCHOOLS

### **ALL CREATURES OF OUR GOD AND KING**

*W. H. Draper (Based on St. Francis of Assisi's Canticle of the Sun)*

*Catholische Kirchengesänge*

All creatures of our God and King,  
Lift up your voice and with us sing  
Alleluia, alleluia  
Bright burning sun with golden beam,  
Soft shining moon with silver gleam,  
O praise Him, O praise Him  
Alleluia, alleluia, alleluia!

Swift rushing wind so wild and strong,  
White clouds that sail in heaven along  
O praise Him, alleluia  
New rising dawn in praise rejoice,  
You lights of evening find a voice;  
O praise Him, O praise Him  
Alleluia, alleluia, alleluia!

Cool flowing water, pure and clear,  
Make music for your Lord to hear,  
Alleluia, alleluia  
Fierce fire so masterful and bright  
Giving to us both warmth and light.  
O praise Him, O praise Him  
Alleluia, alleluia, alleluia!

Earth ever fertile, day by day  
Bring forth your blessings on your way,  
O praise Him, Alleluia!  
All fruit and crops that richly grow,  
All trees and flowers God's glory shows;  
O praise Him, O praise Him  
Alleluia, alleluia, alleluia!

People and nations, take your part,  
Love and forgive with all your heart;  
Alleluia, alleluia!  
All who long pain and sorrow bear,  
Trust God and cast on Him your care  
O praise Him, O praise Him  
Alleluia, alleluia, alleluia!

Death, once the ancient enemy,  
Hear now our Easter melody,  
O praise Him, alleluia!  
You are the pathway home to God,  
Our door to life through Christ our Lord  
O praise him, O Praise Him  
Alleluia, alleluia, alleluia!

Let all things their creator bless  
And worship Him in lowliness  
Alleluia, Alleluia  
Praise, praise the Father, praise the Son,  
And praise the Spirit, Three in One,

O praise Him, O praise Him  
Alleluia, alleluia, alleluia!

*The Second Procession enters the Cathedral*

THE SECOND THURIFER & BOAT BEARER  
THE SECOND CRUCIFER  
THE SECOND ACOLYTES  
THE SECOND MASTER OF CEREMONIES  
THE SERVERS OF THE GUILD OF ST. AMBROSE  
LAY READERS  
CATECHISTS  
VISITING CLERGY  
THE CLERGY OF THE DIOCESE  
THE REGISTRAR  
THE VICE CHANCELLOR OF THE DIOCESE  
THE CHANCELLOR OF THE DIOCESE  
THE CATHEDRAL CHAPTER  
THE VERGER  
THE VERY REVEREND, THE DEAN OF NASSAU  
THE ASSISTANT BISHOPS

**PRAISE TO THE LORD, THE ALMIGHTY**

J. Neander, 1650-1680

HAST DU DENN JESU - *Stralsund Gesangbuch, 1665*

Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise Him, for He is thy health and salvation:  
All ye who hear,  
Brothers and sisters draw near  
Praise Him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,  
Shelters thee under His wings, yea, so gently sustaineth  
Hast thou not seen  
All that is needful hath been  
Granted in what He ordaineth?

Praise to the Lord, who doth prosper thy work, and defend thee;  
Surely His goodness and mercy here daily attend thee:  
Ponder anew  
What the Almighty can do,  
He who with love doth befriend thee.

Praise to the Lord, who, when tempests their warfare are waging,  
Who, when the elements madly around thee are raging  
Biddeth them cease,

Turneth their fury to peace,  
Whirlwinds and waters assuaging.

Praise to the Lord, who when sickness with terror uniting,  
Deaf to entreaties of mortals, its victims is smiting,  
Pestilence quells,  
Sickness and fever dispels,  
Grateful thanksgiving inviting.

Praise to the Lord, who when darkness of sin is abounding,  
Who, when the godless do triumph, all virtue confounding,  
Sheddeth His light  
Chaseth the horrors of night,  
Saints with His mercy surrounding.

Praise to the Lord! O let all that is in me adore Him!  
All that hath life and breath come now with praises before Him!  
Let the amen  
Sound from His people again:  
Gladly for aye we adore Him.

## THE WELCOME

*At the conclusion of the procession, the Dean, facing the congregation, says:*

The Dean: My sisters and brothers, I greet you in the name of Jesus Christ!  
Grace and peace be with you.

**All: And also with you.**

The Dean:

Welcome to this historic Cathedral Church of Christ in the city of Nassau. Welcome to all of you who have gathered here, and to those who join us in your homes all over the Diocese and the world, as we come to welcome the 13<sup>th</sup> Diocesan Bishop of The Diocese of The Bahamas & The Turks and Caicos Islands into his Cathedral, and to enthrone him in the chair appointed for his office.

## THE READING OF THE MANDATE

*The Dean then addresses the Cathedral Chapter:*

My brothers of the Chapter, the elective assembly of the Synod of the Diocese of The Bahamas and the Turks and Caicos Islands, meeting in New Providence, in the Commonwealth of The Bahamas on Friday 24, February, 2006, did elect Laish Zane Boyd, Bachelor of Arts (Classics), Bachelor of Arts (Theology), as the 13<sup>th</sup> Bishop of the Diocese of The Bahamas and The Turks and Caicos Islands. The said election was confirmed by the House of Bishops of the Province of the West Indies and his consecration took place in this Cathedral on 29<sup>th</sup> June, 2006, being the Feast of St. Peter and St. Paul.

Therefore let the Mandate for his Enthronement now be read.

*The Mandate from the Senior Bishop of the West Indies is read by the Chancellor of the Diocese.*

*At the conclusion of the reading of the Mandate, the Dean addresses the congregation.*

*The Dean:*

The Mandate having been read and the legal authority for the Enthronement of the Bishop having been established, let the will of the people now be made known.

Do you, the people of the Diocese of The Bahamas & The Turks and Caicos Islands, recognize and receive Laish Zane Boyd as your Diocesan Bishop?

**All:            We do.**

The Dean:      Will you therefore uphold Bishop Boyd in this ministry?

**All:            We will**

*The Dean turns to the Cathedral Chapter and says*

My brothers of the Chapter, we have heard the Mandate, and also the will of the people expressed. Let us now proceed to welcome the 13<sup>th</sup> Bishop of the Diocese of The Bahamas & The Turks and Caicos Islands into his Cathedral Church.

*A procession is formed and moves to the West Door to welcome the Bishop.*

THE FIRST CRUCIFER  
THE REGISTRAR,  
THE VICE CHANCELLOR  
THE CHANCELLOR OF THE DIOCESE  
THE CATHEDRAL CHAPTER.  
THE VERGER  
THE VERY REVEREND, THE DEAN

*In the meanwhile the Bishop's procession prepares to leave the Cathedral Chapter Room. Both processions proceed to the great West Door of the Cathedral, during which time the congregation sings:*

**CHRIST IS THE KING! O FRIENDS REJOICE**

*G. K. A Bell (1883-1958)*

*GELOBET SEI GOTT melody from Melchior Vulpius  
harmonized by Friedrich Layriz*

Christ is the King! Oh friends rejoice;  
Brothers and sisters with one voice.  
Let the world know He is our choice.  
Alleluia! Alleluia, Alleluia.

O magnify the Lord, and raise.  
Anthems of joy and holy praise  
For Christ's brave saints of ancient days  
Alleluia! Alleluia, Alleluia.

Christ through all ages is the same:  
Place the same hope in His great name;  
With the same faith His word proclaim.  
Alleluia! Alleluia, Alleluia.

So shall God's will on earth be done,  
New lamp be lit, new tasks begun,  
And the whole church at last be one.  
Alleluia! Alleluia, Alleluia.

## THE WELCOME OF THE BISHOP

*The Bishop arrives at the West Door, preceded by the Diocesan Master of Ceremonies and followed by his Attendants. He knocks upon the door with his crozier three times, saying:*

Bishop: Open for me the gates of righteousness; I will enter them and give thanks to the Lord  
*Psalm 118:19*

*The doors open. A Fanfare of trumpets is sounded.*

*The Dean:*

Laish, our Rt. Reverend Father in God, in the name of our Lord Jesus Christ, we the Chapter of your Cathedral, together with the people of your Diocese, bid you welcome to your Cathedral Church.

**All: In the name of the Lord we greet you.**

*The Bishop:*

My brothers of the Cathedral Chapter and dear people of our Diocese, with all my heart, I thank you for your welcome. I hope to serve you, and to serve with you in Christ's name and in the joy of His Spirit. I pray that the ministry which we will share may be pleasing to God; that it may strengthen the life of this diocese and impact spiritually these lands of The Bahamas & The Turks and Caicos Islands.

May the peace of the God our Father be upon this house and upon this company.

*The Third Procession commences while the choir sings the anthem "I Was Glad" by Hubert Parry –*

THE FIRST CRUCIFER  
THE REGISTRAR  
THE VICE CHANCELLOR OF THE DIOCESE  
THE CHANCELLOR OF THE DIOCESE  
THE CATHEDRAL CHAPTER  
THE DIOCESAN MASTER OF CEREMONIES  
THE 13<sup>TH</sup> BISHOP OF THE DIOCESE  
THE ATTENDANTS TO THE BISHOP

*At the entrance of the Bishop, the choir sings the canticle "Ecce Sacerdos Magnus (Behold! A Great High Priest.) The people kneel for the blessing as the Bishop approaches their pew.*

### **I WAS GLAD**

An arrangement of Psalm 122 by Hubert Parry

*Ecce Sacerdos Magnus arranged by Rev'd Fr. Frederick Fleischer*

I was glad when they said unto me: We will go into the house of the Lord.  
Our feet shall stand in thy gates, O Jerusalem.  
Jerusalem is built as a city that is at unity in itself.

*Behold! A Great Priest.*

*Who in his days pleased God, and was found just.*

*There was not found the like to him who kept the law of the Most High.*

*Therefore by an oath the Lord made him to increase among the people.*

O pray for the peace of Jerusalem. They shall prosper that love thee.  
Peace be within thy walls and plenteousness within thy palaces.

## **THE PRAYERS AND LITANY OF INTERCESSION**

*When the Bishop arrives at the Chancel steps he kneels in prayer. At the conclusion of the anthem the Dean says:*

My sisters and brothers in Christ, let us join our Bishop in prayer for God's blessing on his ministry in this Diocese, in The Turks and Caicos Islands and in our Bahama-land, and among God's people everywhere.

**All:**

**Our Father in heaven, hallowed be your Name; your kingdom come; your will be done on earth, as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

*The congregation kneels for the singing of the Litany of Intercession.*

*The litany is led by Miss Aria Grant, and Master Osano Neeley, representing the youth of the Diocese. The congregation sings the response and the verses in bold print only.*

### **LITANY OF INTERCESSION**

*God the Father, God the Son  
God the Spirit, Three in One  
Hear us from Thy heav'nly throne  
**Spare us, Holy Trinity.***

*Jesu, evermore adored,  
As we claim Thy promised word,  
Gather'd in Thy Name, O Lord,  
**Hear us, we beseech Thee.***

**For Thy Church so dear to Thee,  
That she may for ever be  
Kept in peace and unity,  
We beseech Thee, Jesu.**

*For the rulers of our Land,  
That they may at Thy command  
Right promote and wrong withstand,  
**We beseech Thee, Jesu.***

*Some on bed of sickness lie,  
Some in want and hunger cry;  
Lord, their every need supply,  
**We beseech Thee, Jesu.***

**Some are lonely, some are sad,  
Some have lost the joy they had;  
With true comfort make them glad,  
We beseech Thee, Jesu.**

*Some have fallen from Thy grace,  
Wearied in their heav'nward race;  
May they rise and seek Thy face,  
**We beseech Thee, Jesu.***

*Some are sunk in deadly sin  
With no spark of love within;  
In their souls Thy work begin,  
**We beseech Thee, Jesu.***

**For Thy priests in every place,  
That relying on Thy grace  
They with patience run their race,  
We beseech Thee, Jesu.**

*All our loved ones we commend,  
Lord, to Thee, man's truest Friend  
Guard and guide them to the end  
We beseech Thee, Jesu.*

*That whoever now doth lie  
In his mortal agony,  
To the last may feel Thee nigh,  
We beseech Thee, Jesu.*

**That the souls for whom we pray  
Of the faithful pass'd away  
May find mercy in that Day  
We beseech Thee, Jesu.**

*The Dean concludes the prayers by chanting the Collect*

The Dean: The Lord be with you  
All: **And also with you**

The Dean: Let us pray

O God of unchangeable power and eternal light, look favorably upon our whole Church, that wonderful and sacred mystery, by the effectual working of Your providence carrying out in tranquility the plan of salvation: Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and all things are being brought to their perfection by Him through Whom all things were made, Your Son Jesus Christ our Lord; Who lives and reigns with You, in the unity of the Holy Spirit.

All: **Amen.**

## **THE EXAMINATION**

*The congregation sits. The Bishop and The Dean stand and face each other.*

*The Dean addresses the Bishop*

My brother, it has pleased God to call you to be a Shepherd and Chief Pastor of this Diocese. I am sure that long before now you have laid to heart the high trust and weighty obligations of this office. But, in order that this congregation, the people of the Diocese and our two countries may know your commitment to fulfill this trust, I call upon you to reaffirm the promises you made when you were ordained and consecrated a Bishop in the Church of God.

The Dean:  
Will you accept this call and fulfill this trust in obedience to Christ?

*The Bishop:  
I will obey Christ, and will serve in His Name.*

The Dean:  
Do you accept the Holy Scriptures as uniquely revealing the Word of God and containing all things necessary for eternal salvation through faith in Jesus Christ?

*The Bishop:*  
*I do so accept them.*

The Dean:  
Will you teach and proclaim the gospel of the kingdom of God inaugurated by Jesus, and declare its meaning to the world?

*The Bishop:*  
*By the help of God, I will.*

The Dean:  
Will you devote yourself to prayer, to reading the Holy Scriptures, and to such studies as may deepen your faith and increase your love, reverence and service of God?

*The Bishop:*  
*By the help of God, I will.*

The Dean:  
Do you believe the faith of our Lord Jesus Christ as taught in the Holy Scriptures, held by the undivided Church and declared in the catholic creeds?

*The Bishop:*  
*I do.*

The Dean:  
Will you accept the discipline of this Church and faithfully exercise authority within it?

*The Bishop:*  
*By the help of God, I will.*

The Dean:  
Will you be faithful in ordaining and commissioning those whom you believe that God has called: will you share with your fellow bishops in the government of the whole church: will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all who minister in the church?

*The Bishop:*  
*By the help of God, I will.*

The Dean:  
Will you strive to fashion your own life, and that of your family, according to the way of Christ, so that you may be a wholesome example to all people?

*The Bishop:*  
*By the help of God, I will.*

The Dean:  
Will you promote unity, peace, justice and love among all people and especially those whom you serve?

*The Bishop:*  
*By the help of God, I will.*

The Dean:  
Will you, for Christ's sake, be merciful to all persons, especially the needy and the outcast, and defend those who have no helper?

*The Bishop:*  
*By the help of God, I will.*

The Dean:  
Almighty God, who gives you the will to do all these things grant you grace and power to perform them, that He may complete the good work He has begun in you through Jesus Christ our Lord.

**All: Amen.**

## **THE INVESTITURE**

*The Bishop, preceded by the Dean and the Master of Ceremonies, proceed to the Sanctuary steps.  
The Dean proceeds with the Investiture, and says:*

My brother Laish, you have been recognized as a Bishop of the Church and as Bishop of this diocese. Now I, Patrick Livingstone Adderley, Dean of Nassau, by the authority committed to me, and with the consent of those who have chosen you, do invest you, Laish Zane Boyd, as Bishop of the Diocese of The Bahamas & the Turks and Caicos Islands, with all the temporal and spiritual rights and responsibilities that pertain to that office, in the name of the Father, and of the Son and of the Holy Spirit.

**All: Amen.**

*A trumpet fanfare is sounded*

## **PRESENTATION OF SYMBOLS OF OFFICE**

The Dean:  
Rt. Reverend Father in God, let the vestments and symbols of your office remind you of the role and responsibility entrusted to you as Bishop and Chief Pastor of this family of God.

*The Symbols of the Bishop' office are brought forward*

*The Episcopal Ring is presented by Mr. Hartley Coalbrooke, who says:*

Bishop Boyd, wear this ring, the symbol of your Episcopal authority. Exercise that authority with mercy, even-handedness, love and prudence, for the building up of Christ's Church.

**All: Amen**

*The Pectoral Cross is presented by Miss TeAnn Thomas, who says:*

Bishop Boyd, wear this pectoral cross, the sign of salvation which came to us through Jesus Christ. Keep this same Jesus near your heart and never be ashamed to confess the faith of Christ Crucified, Risen, Ascended and Glorified.

**All: Amen.**

*The Stole is presented by Master Tyler Cartwright, who says*

Bishop Boyd, accept this Stole and be among us as one who serves. For in service we find our place in the Kingdom of God. May this stole always remind you that His yoke is easy and his burden light.

**All: Amen.**

*The Cope is presented by Miss Inger Saunders, who says:*

Bishop Boyd, receive this cope in which you vested as Bishop-Coadjutor. Now vest in it as Diocesan Bishop. May the Lord clothe you with the garment of salvation and the vestment of Joy.

**All: Amen.**

*The Mitre is presented by The Rev'd Canon Basil L. Tynes, who says:*

Bishop Boyd, the mitre is a reminder of the cloven tongues of fire upon the Apostles' heads on the day of Pentecost. It is an ancient symbol of the Bishop. Wear it as the head of this church, and as one who continues in the line of Apostolic Succession. May you be filled with and guided by the Holy Spirit. May the Lord set upon your head a crown of precious stones, and may He give you length of days.

**All: Amen**

*The Pastoral Staff is presented by the former Bishop of the Diocese, the Most Reverend Drexel W. Gomez, who says:*

Bishop Boyd, on behalf of the people of the Diocese of The Bahamas & The Turks and Caicos Islands, I give into your hands this pastoral staff, the symbol of your authority and care as Bishop of this Diocese. May Christ the good shepherd uphold you and sustain you as you carry it in His name.

**All: Amen**

*When the Bishop is fully vested he says:*

My Sisters and Brothers, may God renew in us today the grace to follow where the Spirit leads us, to reach forth our hands in love and to reconcile the world to Christ.

**All: Amen.**

*A Bible is brought from the Altar by Catechist Christopher Russell.*

*Catechist Hartman Moncur says:*

Bishop Boyd, we now invite you to take the oath required to become our Diocesan Bishop

## THE OATH

*The Bishop takes his oath upon the Bible.*

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

I, Laish Zane Boyd Sr, Bishop in the Church of God, now duly invested and acknowledged as Bishop of the Diocese of The Bahamas & The Turks and Caicos Islands, and having received this pastoral staff as a token of my jurisdiction, do solemnly promise that I will observe, and to the utmost of my power, fulfill the responsibilities and obligations of this sacred office, striving in all things to be a faithful shepherd to the flock of Christ committed to my charge, so help me God.

**All: Amen**

*Catechist Russell returns the Bible to its place on the altar.*

## THE ENTHRONEMENT

*The Bishop says to the Dean*

Having been recognized, invested and having taken possession of the symbols of my office, I now desire to be seated in the chair appointed for that office.

*The Dean takes the Bishop by the hand, conducts him to the throne, and says:*

I, Patrick Livingstone Adderley, Dean of Nassau; in the name of the Chapter of this Cathedral, and on behalf of the people of this Diocese do install you, Right Reverend Father in God, Laish, Bishop of the Diocese of The Bahamas & The Turks and Caicos Islands, into the chair appointed to your office with all of the rights and honours, and with the accompanying duties and opportunities for service; in the name of the Father, the Son and the Holy Spirit.

**All: Amen.**

*The Bishop sits*

*The newly installed Bishop is blessed by Bishop Gilbert A. Thompson, Assistant Bishop of the Diocese and Retired Bishop Suffragan of New Providence.*

May the Spirit of God rest upon you, filling you at all times with wisdom and understanding and the fear of the Lord. May the Lord stir up in you the flame of holy charity and the power of faith that overcomes the world. May the peace of Christ always stand guard over your heart and mind; and the blessing of God Almighty, Father, Son and Holy Spirit remain with you now and always. Amen.

## THE PRESENTATION OF THE BISHOP

*The people stand.*

*The Dean faces the congregation and says*

My sisters and brothers in Christ, let us greet the 13<sup>th</sup> Bishop of our Diocese of The Bahamas and The Turks and Caicos Islands

*A trumpet fanfare is sounded and then people offer their acclamation.*

## THE LITURGY OF THE WORD

*The congregation sits and is led in the singing of psalm 104: 25-35, 37*

*The congregation sings the antiphon and all verses with the exception of verses 30 and 34*

### **PSALM 104: 25-35, 37**

*Chant: St. Anne / edited by Adrian Archer*

*Psalter: St. Martin (2007)*

*Ladies of the choir: Alleluia! Send forth your spirit and renew the face of the earth.*

*Antiphon: Alleluia! Send forth your spirit and renew the face of the earth.*

25. O Lord how manifold are your works! \*  
In wisdom you have made them all; ...the earth is full of your creatures.
26. Yonder is the great and wide sea, with its living things too many to number, \*  
creatures both small and great.
27. There move the ships, and there is that Leviathan,\*  
which you have made for the sport of it.

*Antiphon: Alleluia! Send forth your spirit and renew the face of the earth.*

28. All of them look to you\*  
to give them their food in due season.
29. You give it to them; they gather it; \*  
you open your hand, and they are filled with good things
30. **You hide your face and they are terrified; \***  
**you take away their breath, and they die and return to their dust.**
31. You send forth your Spirit and they are created; \*  
and so you renew the face of the earth.

*Antiphon: Alleluia! Send forth your spirit and renew the face of the earth.*

32. May the glory of the Lord endure forever;\*  
may the Lord rejoice in all his works.
33. He looks at the earth and it trembles;\*  
he touches the mountains and they smoke.
34. **I will sing to the Lord as long as I live;\***  
**I will praise my God while I have my being.**
35. May these words of mine please him;\*  
I will rejoice in the Lord.
37. Bless the Lord O my soul, \*  
Hallelujah! Hallelujah!

*Antiphon: Alleluia! Send forth your spirit and renew the face of the earth.*

*The Lesson is read by Mr. Kurth Wallace, President, Council of the Anglican Church Men.*

Reader: A reading from the Gospel of Luke, Chapter 2, verses 22-40 (RVS Edition)

And when the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every male that opens the womb shall be called holy to the Lord") and to offer a sacrifice according to what is said in the law of the Lord, "a pair of turtledoves, or two young pigeons." Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ. And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law, he took him up in his arms and blessed God and said, "Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation which thou hast prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to thy people Israel." And his father and his mother marveled at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against (and a sword will pierce through your own soul also), that thoughts out of many hearts may be revealed." And there was a prophetess, Anna, the daughter of Phan'u-el, of the tribe of Asher; she was of a great age, having lived with her husband seven years from her virginity, and as a widow till she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem. And when they had performed everything according to the law of the Lord, they returned into Galilee to their own city, Nazareth. And the child grew and became strong, filled with wisdom; and the favor of God was upon him.

Reader: The Word of the Lord  
All: Thanks be to God

*The congregation stands. The Bishop leads the chanting of the Apostle's Creed*

**I believe in God the Father Almighty, creator of heaven and earth. I believe in Jesus Christ His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, dead and was buried. He descended to the dead. On the third day He rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Bishop: The Lord be with you  
All: **And also with you**

Bishop: Let us pray:  
Almighty and ever living God, we humbly pray that, as Your only-begotten Son was this day presented in the temple, so we may be presented to You with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with You and the Holy Spirit, one God, now and for ever.

All: **Amen.**

O God, by our grace You have called us in this Diocese to a goodly fellowship of faith. Bless our Bishops, Laish, Drexel, Gilbert and Michael and other clergy, and all our people. Grant that Your Word may be truly preached and truly heard, Your Sacraments faithfully administered and faithfully received. By Your Spirit, fashion our lives according to the example of Your Son, and grant that we may show the power of your love to all among whom we live; through Jesus Christ our Lord.

All: **Amen.**

*The prayer of dedication is said by all*

**Almighty God, we thank You for the gift of Your Holy Word. May it be a lantern to our feet, a light to our paths, and a strength to our lives. Take us and use us to love and serve all persons in the power of the Holy Spirit and in the Name of Your Son, Jesus Christ our Lord. Amen.**

*At the conclusion of the Lesson, the Bishop moves to the Pulpit to deliver the sermon.*

*The congregation sings the hymn:*

**KING OF GLORY, KING OF PEACE**

*George Herbert, 1593-1632*

*GWALCHMAI - J. D. Jones, 1827-1870*

King of glory, King of peace, I will love Thee;  
And that love may never cease, I will move Thee.  
Thou hast granted my request, Thou hast heard me;  
Thou didst note my working breast, Thou hast spared me.

Wherefore with my utmost art I will sing Thee,  
And the cream of all my heart I will bring Thee.  
Though my sins against me cried, Thou didst clear me;  
And alone, when they replied, Thou didst hear me.

Seven whole days, not one in seven, I will praise Thee;  
In my heart, though not in heaven, I can raise Thee.  
Small it is, in this poor sort to enroll Thee:  
E'en eternity's too short to extol Thee.

## **THE SERMON**

**THE RT. REVEREND LAISH Z. BOYD SR.**

*13<sup>th</sup> Bishop of the Diocese of The Bahamas & The Turks and Caicos Islands*

*At the conclusion of the Sermon the congregation stands and sings the hymn:*

**LORD, POUR THY SPIRIT FROM ON HIGH**

*J. Montgomery 1771-1854*

*LUDBOROUGH - T.R. Matthews. 1826-1910*

Lord, pour Thy Spirit from on high,  
And Thine ordained servants bless;  
Graces and gifts to each supply,  
And clothe thy Priests with righteousness.

Within Thy temple when they stand,  
To teach the truth as taught by Thee,  
Saviour, like stars in Thy right hand,  
Let all Thy Church's Pastors be.

Wisdom, and seal, and faith impart,  
Firmness with meekness, from above,  
To bear Thy people in their heart,  
And love the souls whom Thou dost love.

To watch, and pray, and never faint,  
By day and night their guard to keep,  
To warn the sinner, cheer the saint,  
To feed Thy lambs, and tend Thy sheep

So, when their work is finish'd here,  
May they in hope their charge resign;  
So, when their Master shall appear,  
May they with crowns of glory shine.

## THE AFFIRMATION OF ORDINATION VOWS

*At the conclusion of the hymn the congregation sits. The members of the Diocesan clergy remain standing for the affirmation of ordination vows.*

Bishop:

My sisters and brothers, the ministry we share is none other than the sacrificial ministry of Christ, who gave Himself up to death on the cross for the salvation of the world. By His glorious resurrection He has opened for us the way of everlasting life. By the gift of the Holy Spirit He shares with us the riches of His grace. We are called to proclaim His death and resurrection, to administer the Sacraments of the New Covenant which He sealed with His blood on the cross, and to care for His people in the power of the Spirit.

Do you here, in the presence of Christ and His Church, renew your commitment to your ministry, under the pastoral direction of your Bishop?

**Clergy: I do**

Bishop: Do you affirm your promise to give yourself to prayer and study?

**Clergy: I do.**

Bishop: Do you reaffirm your promise so to minister the Word of God and the Sacraments of the New Covenant that the reconciling love of Christ may be known and received?

**Clergy: I do**

Bishop: Do you reaffirm your promise to be a faithful servant of all those committed to your care, patterning your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

**Clergy: I do**

Bishop: Do you reaffirm your promise to serve God faithfully in the ministry to which you have been licensed or commissioned?

**Clergy: I do**

Bishop: Will you accept the discipline of this Church, and reverently obey your Bishop and other ministers set over you in the Lord?

**Clergy: I will by the help of the God.**

Bishop: May the Lord who has given you the will to do these things, give you also the grace and power to perform them.

Clergy: Amen.

**May the Lord who has given you the will to do these things, give you also the grace and power to perform them.**

Bishop: Amen.

## THE PLEDGE OF ALLEGIANCE

*Members of the clergy come forward, and kneeling before the Bishop, pledge their allegiance by kissing his ring. During this time the choir sings the anthems:*

### IF YE LOVE ME

*Thomas Tallis (1510-1585)*

If ye love me, keep my commandments  
And I will pray the Father, and he will give you another comforter.  
That he made 'bide with you for ever. E'vn the Sp'rit of truth.

*John 14:15-17*

### JESU, JOY OF MAN'S DESIRING

*from the Cantat Herz und Mund und Tat und Leben, BWV 147  
Johann Sebastian Bach (1685-1750)*

Jesu, joy of man's desiring,  
Holy Wisdom, Love most bright;  
Drawn by Thee, our souls, aspiring,  
Soar to uncreated light.  
Word of God, our flesh that fashion'd,  
With the fire of life impassion'd,  
Striving still to truth unknown,  
Soaring, dying, round Thy throne.

Through the way where hope is guiding,  
Hark, what peaceful music rings!  
Where the flock, in Thee confiding,  
Drink of joy from deathless springs.  
Theirs is beauty's fairest pleasure;  
Theirs is wisdom's holiest treasure.  
Thou dost ever lead Thine own  
In the love of joys unknown.

### CANTIQUE DE JEAN RACINE

*Psalm 84 (paraphrased by Hal H. Hopson)  
Garbriel Fauré (1845-1924)*

O Lord of hosts, how lovely are thy dwellings.  
My soul longs for Thy courts. My heart and flesh cry out;  
O blest are they whose hope is for ever in Thee;  
Who praise Thy name, who sing their songs within Thy holy house

O Lord incline Thine ear; Look down, my spirit longs for Thee.  
A Sun and Shield is the Lord of hosts.

### SALVATION IS CREATED

*Pavel Tschesnokoff (1877-1944)*

Salvation is created, In midst of the earth,  
O Most High.  
Alleluia, Amen.

*Psalm 47*

**UBI CARITAS**

*from Quatre Motets (sur des themes grégoriens)  
Maurice Duruflé*

Ubi caritas et amor, Déus ibi est  
Congregávit nos in únium Chrísti amor  
Exsultémus et in ipso jucundémur  
Timeámus et amémus Déum vívum  
Et ex córde diligámus nos sincere.

Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.

**A PRAYER OF ST. RICHARD OF CHICHESTER**

*L. J. White.*

O holy Jesus, most merciful redeemer, friend and brother  
May I know thee more clearly, love thee more dearly  
And follow thee more nearly.

*After the ceremony of allegiance, the Bishop moves to the Lady Chapel where he blesses the banners of the parishes of the Diocese, symbolizing his blessing of the entire diocese.*

*When the Bishop arrives in the chapel he says:*

Almighty God, we bless You for You alone are holy, and because in Your compassion for sinners, You sent into the world your Son, Jesus Christ, the author and perfecter of holiness. He sent the Spirit to sustain his newborn Church, a voice that teaches us the secrets of holiness, a breeze that strengthens and refreshes, a fire that sears our hearts in love, the seed of God that yields a harvest of grace. Today we praise You for the gifts of the Spirit bestowed upon this church and we bless these banners which represent each household of the Anglican Communion in this part of Your vineyard.

May we follow in the footsteps of the Lord, keeping before us the examples of the saints and angels, and grow to a maturity measured not by nature, but by the fullness of Christ. May we proclaim His Gospel by word and deed and, shouldering our crosses daily, expend ourselves for others in Your service.

As we carry out earthly duties, may we be filled with the Spirit of Christ and keep our eyes fixed on the glories of heaven, where You, Father, receive those who will reign with Your Son for ever and ever.

Bless, then, O Lord, these banners, the churches and lives whom they represent, in the Name of the Father, and of the Son and of the Holy Spirit.

**All: Amen.**

*The Bishop sprinkles the banners with holy water and censes them while the choir sings*

**I WILL NOT LEAVE YOU COMFORTLESS**

*No. 6 from Eight Short Motets  
Setting by Everett Titcomb*

I will not leave you comfortless I will come to you yet again. Alleluia!  
And your heart shall be joyful

*John 14:18*

*At the conclusion of the blessing of the banners, the Bishop returns to the sanctuary. The congregation stands and sings the hymn, during which the offering is taken.*

## THE OFFERTORY

### SONGS OF THANKFULNESS AND PRAISE

*Text: Bishop Chr. Wordsworth*

*ST. EDMUND, C. Steggall, 1826-1905*

Songs of thankfulness and praise,  
Jesus, Lord, to Thee we raise,  
Manifested by the star  
To the Sages from afar;  
Branch of royal David's stem  
In Thy birth at Bethlehem;  
Anthems be to Thee addressed,  
God in Man made manifest.

Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
And at Cana, wedding guest,  
In Thy Godhead manifest;  
Manifest in power Divine,  
Changing water into wine;  
Anthems be to Thee addressed,  
God in Man made manifest.

Manifest in making whole  
Palsied limbs and fainting soul;  
Manifest in valiant fight,  
Quelling all the devil's might;  
Manifest in gracious will,  
Ever bringing good from ill;  
Anthems be to Thee addressed,  
God in Man made manifest.

Sun and Moon shall darkened be,  
Stars shall fall, the heavens shall flee,  
Christ will then like lightning shine,  
All will see His glorious Sign:  
All will then the trumpet hear,  
All will see the Judge appear;  
Thou by all wilt be confest,  
God in man Made manifest.

Grant us grace to see Thee, Lord,  
Mirror'd in Thy holy Word;  
May we imitate Thee now,  
And be pure, as pure art Thou;  
That we like to Thee may be  
At Thy great Epiphany;  
And may praise Thee, ever Blest,  
God in man Made manifest.

## BENEDICTION OF THE BLESSED SACRAMENT

*The congregation kneels for the service of the Benediction and Exposition of the Blessed Sacrament. When the Bishop exposes the Blessed Sacrament in the Monstrance, the following hymn is sung*

### O SAVING VICTIM! OPENING WIDE

*Words: Thomas Aquinas*

*Tune: St. Vincent, James Uglow (1814-1894)*

O Saving Victim, opening wide  
The gate of heaven to man below,  
Our foes press on from every side,  
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend  
For evermore, Blest one in Three,  
O grant us life that shall not end,  
In our true native land with thee.

**THEREFORE WE BEFORE HIM BENDING**

*Tune: Alleluia dule Carmen*

*Plain Chant, 1782*

Therefore we, before Him bending,  
This great Sacrament revere;  
Types and shadows have their ending,  
For the newer rite is here;  
Faith, our outward sense befriending,  
Makes our inward vision clear.

Glory let us give, and blessing  
To the Father, and the Son,  
Honour, might, and praise addressing,  
While eternal ages run;  
Ever to His love confessing  
Who from Both with Both is One.

Bishop: Thou gavest them Bread from Heaven. Alleluia!

**All: Containing in itself all sweetness. Alleluia!**

Bishop: Let us pray.

O God, who in a wonderful sacrament hast left unto us a memorial of Thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of Thy Body and Blood, that we may ever perceive within ourselves the fruit of Thy redemption. Who livest and reignest, world without end.

**All: Amen**

*The Bishop, holding the monstrance through the ends of the humeral veil, turns to the people and makes the sign of the cross over them. The people make the sign of the cross as they receive God's blessing and bow in adoration of the presence of God*

*The Bishop leads the singing of the Divine Praises*

Blessed be God  
Blessed be His Holy Name  
Blessed be Jesus Christ, true God and true Man.  
Blessed be the Name of Jesus  
Blessed be His most Sacred Heart.  
Blessed be Jesus in the most holy Sacrament of the Altar.  
Blessed be God, the Holy Ghost, the Comforter.  
Blessed be the great Mother of God, Mary most holy:  
Blessed be her holy and immaculate Conception.  
Blessed be the name of Mary, Virgin and Mother  
Blessed be St. Joseph, her most chaste Spouse.  
Blessed be God in His Angels and in His Saints.

**Antiphon: Let us worship Jesus in this great Sacrament.**

O praise the Lord, all ye heathen: praise Him, all ye nations.  
For His merciful kindness is ever-more and more towards us:  
and the truth of the Lord endureth for ever.  
Praise the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost  
As it was in the beginning is now and ever shall be World without end Amen.

**Antiphon: Let us worship Jesus in this great Sacrament.**

# THE RECESSIONAL

*The First Recessional departs the Cathedral for the Blessing of the City*

FIRST THURIFER AND BOAT BEARER,  
THE FIRST CRUCIFER  
THE FIRST ACOLYTES,  
THE CATHEDRAL CHAPTER,  
THE VERGER  
THE VERY REVEREND, THE DEAN  
THE DIOCESAN MASTER OF CEREMONIES  
THE BISHOP.

*The congregation kneels for the Episcopal blessing as the Bishop passes their pew*

## LIGHT'S ABODE CELESTIAL SALEM

*Text: Ascribed to Thomas Á Kempis (Translated by J. M. Neale)*

REGENT SQUARE, H. Smart, 1813-79

Light's abode, celestial Salem,  
Vision whence true peace doth spring,  
Brighter than the heart can fancy,  
Mansion of the Highest King;  
Oh, how glorious are the praises  
Which of thee the prophets sing!

There for ever and for ever  
Alleluia is out-poured  
For unending and unbroken  
Is the feast-day of the Lord;  
All is pure and all is holy  
That within thy walls is stored.

There no cloud nor passing vapour  
Dims the brightness of the air;  
Endless noon-day, glorious noon-day,  
From the Sun of suns is there;  
There no night brings rest from labour,  
For unknown are toil and care.

Oh, how glorious and resplendent,  
Fragile body, shalt thou be,  
When endued with so much beauty,  
Full of health, and strong, and free,  
Full of vigour, full of pleasure  
That shall last eternally!

*When the Bishop arrives outside the west door of the Cathedral he says:*

Bishop: The Lord be with you

**All: And also with you**

Blessed are You, O Lord our God, King of the Universe, Who has sanctified us by His commandments and has commanded us to be a light to nations, and has given us the Messiah, the Light of the World.

**All: Blessed be God for ever.**

Bishop: Let us pray

Almighty and everlasting God may this city of Nassau and our two countries of The Bahamas and The Turks and Caicos Islands be one where all darkness is penetrated by Your light; all troubles calmed by Your peace; all evil redeemed by Your love; all pain transformed by Your suffering and all dying glorified by Your risen life; and may the Blessing of God, Father, Son and Holy Sprit be upon this city and this country now and forever.

**All: Amen.**

*The congregation sings the final two verses of the hymn "Light's Abode Celestial Salem"*

THE SECOND THURIFER AND BOAT BEARER  
THE SECOND CRUCIFER  
THE SECOND ACOLYTES  
THE ENTHRONEMENT CHOIR  
SERVERS OF THE GUILD OF ST. AMBROSE  
THE DIOCESAN LAY READERS  
THE CATECHISTS  
THE VISITING CLERGY  
THE DIOCESAN CLERGY  
THE ASSISTANT BISHOPS

Now with gladness, now with courage,  
Bear the burden on thee laid,  
That hereafter these thy labours  
May with endless gifts be paid,  
And in everlasting glory  
Thou with brightness be array'd.

Laud and honour to the Father,  
Laud and honour to the Son,  
Laud and honour to the Spirit,  
Ever Three, and ever One,  
Consubstantial, Co-eternal,  
While unending ages run.

**STAND UP, STAND UP FOR JESUS**

*Text: George Duffield*

*Tune: Adam Geibel*

Stand up, stand up for Jesus, ye soldiers of the Cross;  
Lift high His royal banner, it must not suffer loss.  
From victory unto victory His army He shall lead,  
Till every foe is vanquished, and Christ is Lord indeed.

***Refrain***

***Stand up for Jesus, ye soldiers of the Cross;  
Lift high His royal banner, it must not,  
It must not suffer loss.***

Stand up, stand up for Jesus, the solemn watchword hear;  
If while ye sleep He suffers, away with shame and fear;  
Where'er ye meet with evil, within you or without,  
Charge for the God of battles, and put the foe to rout.

Stand up, stand up for Jesus, the trumpet call obey;  
Forth to the mighty conflict, in this His glorious day.  
Ye that are brave now serve Him against unnumbered foes;  
Let courage rise with danger, and strength to strength oppose.

Stand up, stand up for Jesus, stand in His strength alone;  
The arm of flesh will fail you, ye dare not trust your own.  
Put on the Gospel armour, each piece put on with prayer;  
Where duty calls or danger, be never wanting there!

Stand up, stand up for Jesus, each soldier to his post,  
Close up the broken column, and shout through all the host:  
Make good the loss so heavy, in those that still remain,  
And prove to all around you that death itself is gain.

Stand up, stand up for Jesus! the strife will not be long;  
This day the noise of battle, the next the victor's song.  
To him that overcometh, a crown of life shall be;  
They with the King of Glory shall reign eternally.

Postlude: "Toccata" – Symphony No. 5

Charles Marie Widor, 1844-1937

Mr. Preston Ferguson, *Organist*



#### ACKNOWLEDGEMENTS

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## PARTICIPANTS IN THE LITURGY

The Clergy of the Diocese of The Bahamas & The Turks and Caicos Islands

The Most Rev'd Drexel Gomez *	The Rt. Rev'd Gilbert Thompson *
The Rt. Rev'd Michael Eldon *	The Very Rev'd Patrick Adderley
The Rev'd. Erma Ambrose	The Rev'd. Canon Delano Archer
The Rev'd. Jonathan Archer	The Rev'd Canon Harry Bain
The Rev'd. Roderick Bain	The Rev'd Hugh Bartlett
The Rev'd. Hugh Bartlett	The Rev'd Bernard Been
The Rev'd Canon Lamuel Been *	The Rev'd DeAngelo Bowe
The Rev'd Dwight Bowe	The Venerable Dr. Etienne Bowleg
The Rev'd Scott Brennen	The Venerable I. Ranfurly Brown
The Rev'd Atma Budhu	The Rev'd Rodney Burrows
The Rev'd Chester Burton	The Rev'd Sebastian Campbell
The Venerable Keith Cartwright	The Rev'd Paulette Cartwright
The Rev'd Ian Claridge	The Rev'd. Canon John Clarke *
The Rev'd Franklyn Colebrooke	The Rev'd Mario Conliffe
The Rev'd Rudolph Cooper	The Rev'd Canon Leopold Cox
The Rev'd. Stephen Davies	The Rev'd Jude Edomwonyi
The Rev'd Ivan Eldon	The Rev'd Ethan Ferguson
The Rev'd Mark Fox	The Rev'd Michael Gittens
The Rev'd Tellison Glover	The Rev'd Stephen Grant
The Rev'd. Canon Winfield Goodridge *	The Rev'd Dr. Peter Grist *
The Rev'd Dr. Roland Hamilton	The Rev'd Don Haynes
The Rev'd Earl Hepburn	The Rev'd Beryl Higgs *
The Rev'd Colin Humes	The Rev'd Theodore Hunt
The Rev'd Mervyn Johnson	The Rev'd Willish Nottage
The Rev'd John Kabiga	The Rev'd Mark Kendall
The Rev'd. Donald Kerr	The Rev'd G. Kingsley Knowles
The Rev'd Normal Lightbourne	The Rev'd Michael Maragh
The Rev'd Bradley Miller	The Venerable Cornell Moss
The Rev'd Dr. James Moultrie	The Rev'd Joseph Mcklewhyte
The Rev'd Enrique McCartney	
The Rev'd Neil Nairn	The Rev'd Ivor Outtrej
The Rev'd Angela Palacious	The Venerable James Palacious
The Rev'd. Oswald Pinder	The Rev'd Ernest Pratt
The Rev'd Thaddues Pratt *	The Rev'd Marie Roach
The Rev'd Canon Neil Roach *	The Rev'd Curtis Robinson

**PARTICIPANTS IN THE LITURGY**

The Clergy of the Diocese of The Bahamas & The Turks and Caicos Islands

The Rev'd. Denrick Rolle  
The Rev'd Canon Warren Rolle \*  
The Rev'd Dr. Canon Kirkley Sands  
The Rev'd. Peter Scott  
The Rev'd Berkley Smith  
The Rev'd Andrew Toppin  
The Rev'd Addison Turnquest \*  
The Rev'd Canon Basil Tynes  
The Rev'd Harry Ward

The Rev'd. Dwight Rolle  
The Rev'd. Kirkland Russell  
The Rev'd. Colin Saunders  
The Rev'd. Edward Seymour \*  
The Rev'd. Canon Samuel Sturup  
The Rev'd Carlton Turner  
The Rev'd Shazzasbazzar Turnquest  
The Rev'd Crosley Walkine  
The Rev'd Ormand Wright

\* Retired



**PARTICIPANTS IN THE LITURGY**

Members of the Guild of St. Ambrose

Nathan Boyd, *Holy Cross, N.P.*  
FIRST BOAT BEARER

Joash Boyd, *Holy Cross, N.P.*  
FIRST THURIFER

Zane Boyd, *Holy Cross, N.P.*  
FIRST CRUCIFER

Michael Johnson, *St. Gregory, N.P.*  
FIRST ACOLYTE

Shashake Nabbie, *St. Gregory, N.P.*  
FIRST ACOLYTE

Jameel Major, *St. Christopher, N.P.*  
SECOND BOAT BEARER

Martin Symonette, *St. Christopher, N.P.*  
SECOND THURIFER

Rashad Hepburn, *St. Matthew, N.P.*  
SECOND CRUCIFER

Alvin Burrows, *Christ the King, N.P.*  
SECOND ACOLYTE

Jason Thompson, *Christ the King, N.P.*  
SECOND ACLOYTE

Alfred Dorsett  
VERGER, *Christ Church Cathedral*

Edward Williams, *Holy Cross, N.P.*  
ATTENDANT TO THE BISHOP

Elaine Deveaux, *St. George's, N.P.*  
ATTENDANT TO THE BISHOP

**ASSISTING MASTER OF CEREMONIES**

Brian Albury, *Christ Church Cathedral*  
Ken Davies, *St. Matthew, N.P.*  
Kevin Davies, *St. George, N.P.*  
Laurena Finlayson, *St. Matthew, N.P.*  
Tiffany Hall, *St. Matthew, N.P.*  
Pierre LeFleur, *St. George, N.P.*  
Katie Longley, *St. Gregory, N.P.*

Christopher Saunders, *St. Matthew, N.P.*  
Monica Stuart, *St. Gregory, N. P.*  
Tarran Taylor, *Christ The King, N. P.*  
Chitan Thompson, *St. Matthew, N.P.*  
Michael Turner, *Christ Church Cathedral*  
Jamal Turnquest, *St. George, N.P.*  
John Pinder, *Christ The King, N.P.*

Henderson Burrows, *Christ Church Cathedral*

## PARTICIPANTS IN THE LITURGY

### THE ANGLICAN YOUTH ENSEMBLE

Kaylen Jervis, *Conductor*  
Flora Simpson, *Accompanist*

#### SOPRANOS

Fabian Bailey-Brown  
Naiya Moss  
Keri Walker  
Dy' Anndria Saunders  
Tamika Carey  
Gareece Roberts  
Megan Stubbs-Darling  
Angeline Forbes  
Sinead Bethel  
Shari Albury

#### ALTOS

Robyn Roberts  
L'kheria Burrows  
Tanya Webb-Pickstock  
Lezley Knowles  
Aisha Turnquest  
Melissa Munnings  
Laquisha Wallace  
Kervinique Ferguson

#### TENORS

D. Kyran Turnquest  
Treneil Hanna  
Jamaine Wallace  
Ashley Ingraham  
Adam Blake  
Alfred Culmer

#### BASSES

Gawaine Ward  
C. Omari Thompson  
Floyd Walker Jr.  
L. Zane Boyd Jr.  
Stephen Davies  
Pliskan Moss

### THE ENTHRONEMENT CHOIR

Adrian A. W. Archer, BA, Sacred Music & Liturgy (WCC, Princeton) *Conductor*  
Rev'd Dr. Frederick Flischer, *Accompanist*  
Dexter D. Fernander, Rehearsal *Accompanist*

#### SOPRANOS

Arlene Hercules  
Tinika Saunders  
Doreen Campbell  
Thea Coleby  
Catherine Archer  
Majorie Lightbourne  
Catherine Conliffe  
Leona Hepburn  
Athena Seymour  
Petrina Cartwright  
Candace Bostwick  
Camille Deleveaux  
Nikita Wells

#### ALTOS

André Archer  
Alyson Estwick  
Yvonne Benjamin  
Rosemary Hanna  
Lillian Bastian  
Monica Sands  
Karen Coleby  
Laverne Gardiner  
Naomi Godet-Taylor

#### TENORS

Charles Adderley  
Donald Campbell  
Matthew Reid  
Dwight Dorsett  
Antoin Bowe  
Dwayne Dorsett

#### BASSES

Carl Johnson  
Errington Thompson  
Dexter Fernander  
Frank Reid  
Garland Dean  
Rawson Minnis  
John Blyden  
Alonzo Francis  
Whitfield Williams  
Kaylen Jervis  
Marcian Mortimer  
Gwayne Ward  
Allan Butler

### BRASS ENSEMBLE

under the direction of Mr. Sylvester George

## **THE SYMBOLS OF THE OFFICE OF BISHOP**

The symbols, found in the Old Testament, The Apocrypha, and the New Testament, all point to a deeper reality than themselves. Just as we use teaching aids to help students to understand certain concepts, so the symbols of our faith are designed to point people to a deeper reality and meaning associated with those symbols.

### **CATHEDRA**

This is the Bishops Chair/Throne in his Cathedral Church. In the early centuries of Christianity, it was placed in the centre behind the High Altar. In the Middle Ages it was often placed in the chancel. The phrase “ex Cathedra” that is “from the throne”, is used especially of pronouncements uttered by the Bishop with the full weight of his office as the guardian of the faith and of morals. In short, the Bishop is to be a firm teacher and defender of the faith.

### **EPISCOPAL RING**

Episcopal Rings are first mentioned as an official part of a Bishop’s insignia of office in the early 7<sup>th</sup> century. We know that by the 9<sup>th</sup>-10<sup>th</sup> century they were in general use. It was originally a signet ring, used for transacting business and signing documents, but is now considered a symbol of faith and fidelity. It also symbolizes the authority of the church and is usually worn on the third finger of the right hand. During the Pledge of Allegiance at the enthronement service by the clergy of the Diocese, they will kiss this ring as a sign of their love of the authority of Christ and His church, and the privilege of exercising or sharing in that ministry through their duly consecrated catholic and apostolic Bishop. This act of allegiance is not about the person who is the bishop, but about the office and function of the bishop and its place and role in the history and function of the Body of Christ.

The ring reminds us that each one of us has a responsibility to be faithful and to live in fidelity with one another, taking authority to practice the Golden Rule.

### **MITRE**

This is the liturgical head-dress of those who hold the office of Bishop. It probably originated from the crowns of the Byzantine Emperors, but it was not until the fall of Constantinople in 1453 A.D. that they were worn by Bishops. In the Western Church the mitre is shaped like a shield or a flame of fire, symbolizing the fire that appeared on the head of the apostles in Acts of the Apostles, chapter 2, on the Day of Pentecost. The two fringed lappets (or fanones) represent the witness of both the Old and The New Testaments and point to the fact that the Bishop is to be the keeper and defender of the faith delivered to us by the saints of old.

The mitre is removed during prayer, especially the Eucharistic prayer. The word “mitre” is from the greek word for “turban”.

The mitre reminds us that the bishop, and, indeed, all of us, indeed to be on fire with the Holy Spirit, doing what God has called us to do by the power of that Holy Spirit.

### **PECTORAL CROSS**

In the Anglican Church this is a cross of precious metal worn on the breast and suspended by a chain which goes around the neck. The Pectoral Cross is worn exclusively by Bishops as a sign of their office. The cross is also the symbol at the heart of our faith, since Jesus died on the cross for our redemption. It gets its name from the Latin word “pectus”, which means “breast” or “chest”. This badge of the episcopacy came into use in about the 12<sup>th</sup> century. If a bishop wears a clerical shirt, the pectoral cross is placed in the left shirt pocket, over the heart.

The Pectoral Cross reminds us that all of us need to keep Jesus close to our hearts.

### **CROZIER OR PASTORAL STAFF**

This is the crook-shaped staff used by the Bishop, the symbol of being the chief under-shepherd of the diocese. It was ordered as part of the liturgical ornaments in the 7<sup>th</sup> century A.D. The crozier points to the Bishop’s chief task as the pastor to his clergy and people. It was originally a walking stick and later acquired the symbolism of a shepherd’s staff or crook. Like the shepherd cares for the livestock, so the bishop has oversight of and care of God’s flock. This staff is a sign of pastoral authority. The bishop carries it in the left hand with the crook facing outward, indicating that gaze, focus and interest is outward overlooking the flock, and indicating the bishop’s jurisdiction over that flock. Although the crozier was originally a part of the insignia of all bishops, it is now used mainly by diocesan bishops in their own jurisdiction only; a visiting bishop will therefore not carry a crozier. Any bishop administering the sacrament of Holy Confirmation will carry a crozier. The crozier is not carried at a funeral because only God has jurisdiction over the dead, who are in Paradise awaiting the final judgment.

In the Eastern Orthodox Church the bishop’s staff has a cross at the top placed between two serpents. A crozier is not the same as the archiepiscopal or archbishop’s cross carried before the archbishop in procession.

The crozier reminds us that we are all to be shepherd of each other, overlooking, nurturing, guiding, protecting one another.

### **THE ZUCHETTO**

This is a skull cap worn by clergy. It is small and round and the colour may reflect the order of ministry of the wearer: priests wear black and bishops wear purple. Generally it is worn whenever clergy are robed (or vested). It may be worn at the Eucharist, but is removed for the Eucharistic Canon (Eucharistic prayer). It is also removed during the Benediction and Exposition of the Blessed Sacrament.

## CURRICULUM VITAE

### **THE RT. REVEREND LAISH ZANE BOYD, SR.**

- Date of Birth: August 25, 1961 in Nassau, New Providence, The Bahamas.
- Parents: The late Ruth C. Boyd (née McNeil) and the late Wilton E. Boyd  
Fr. Boyd grew up in St. Agnes Parish, New Providence.
- Education: Quarry Mission & Wilton Albury Primary Schools  
Cathedral Day School  
Government High School  
St. Andrew's School.
- 1983 - Graduated from King's College at Dalhousie University,  
Halifax with a Bachelor of Arts Degree in Classics.
- 1986 - Completed studies at Codrington Theological College, St. John,  
Barbados with a Bachelor of Arts in Theology from the University of  
the West Indies, Cave Hill campus.

## CLERGY LIFE

- July 1986 Ordained Deacon in St. Agnes Church by the Right Rev. Michael H. Eldon
- June 1987 Ordained Priest in Christ Church Cathedral by the Right Rev. Michael H. Eldon.
- 1986 – 1989 Curate at the Church of Christ The King, New Providence.
- 1989 – 1992 Rector of the Parish of Our Lady and St. Stephen, Bimini.
- 1992 – 1997 Priest Vicar at Christ Church Cathedral.
- 1997 - 2006 Rector of Holy Cross Parish, N.P.
- Feb. 24, 2006 Elected Bishop-Coadjutor of the Diocese
- June 29, 2006 Consecrated Bishop in Christ Church Cathedral, Nassau.  
The Chief Celebrant was the Most Rev. Drexel Gomez,  
Archbishop of the West Indies.
- 2002 –2007 served on the Board of Directors of Acts 29 Ministries, Atlanta, Georgia.

## CURRENT POSITION

Bishop of the Diocese of The Bahamas & the Turks & Caicos Islands

- Hobbies: Meeting people, personal development and scrapbooks.
- Married: To the former Joann M.A. Gray.
- Children: Zane, Joash & Nathan



THE FAMILY OF THE RIGHT REVEREND LAISH Z. BOYD  
*Mrs. Joanne Boyd,  
Maters Zane, Joash & Nathan Boyd*

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